

**2002 WASHOE COUNTY TEACHERS ASSOCIATION - TIP**

Washoe County Teachers Association - TIP

Name (print) \_\_\_\_\_ Office (if applicable) \_\_\_\_\_ District (if applicable) \_\_\_\_\_  
 1890 Donald Street Reno, Nevada 89502 775-828-9282  
 Mailing Address (include city and zip code) Telephone No.  
 vdoran@washoe.k12.nv.us  
 E-Mail Address

STATE OF NEVADA ☐ COUNTY OF WASHOE ☒ CITY OF RENO ☐ SCHOOL DISTRICT OF \_\_\_\_\_

- ☒ **Report #1 — Due August 27, 2002**  
 Office with a 2-year term Period: Jan. 5, 2001 — Aug. 22, 2002  
 Office with a 4-year term Period: Dec. 20, 1998 — Aug 22, 2002  
 Office with a 6-year term Period: Dec. 6, 1996 — Aug 22, 2002  
 BAGs only: Period: Dec. 7, 2000 — Aug 22, 2002
- ☐ **Report #2 Due — October 29, 2002**  
 Period: Aug. 23, 2002 — Oct. 24, 2002
- ☐ **Report #3 Due — January 15, 2003**  
 Period: Oct. 25, 2002 — Jan. 3, 2003  
 BAGs only: Period: Oct. 25, 2002 — Dec. 5, 2002
- BALANCE**

**FILED**  
 AUG 27 2002  
 Secretary of State  
 FOR OFFICE USE ONLY

This figure should reflect the balance shown on your last Disposition of Unspent Contributions Report, or last Contributions & Expenses Report, if any \$ 7,599.34

**CONTRIBUTIONS SUMMARY**

\*Contribution\* means a gift, loan, conveyance, deposit, payment, transfer or distribution of money or anything of value other than the services of a volunteer received. (NRS 294A.007)

- |   |              |
|---|--------------|
| 1. Total amount of monetary contributions in excess of \$100          | \$ 17,323.37 |
| 2. Total amount of monetary contributions of \$100 or less            | _____        |
| Actual number of monetary contributions of \$100 or less _____        |              |
| 3. Interest and income earned on contributions, if any                | 295.30       |
| 4. TOTAL AMOUNT OF ALL MONETARY CONTRIBUTIONS (add lines 1 through 3) | \$ 17,618.67 |
| 5. Total amount of In Kind Contributions                              | _____        |

**EXPENSES SUMMARY**

- |  |           |
|--|-----------|
| 6. Total amount of monetary expenses in excess of \$100          | \$ 13,372 |
| 7. Total amount of monetary expenses of \$100 or less            | _____     |
| 8. Expense for filing fee  | _____     |
| 9. TOTAL AMOUNT OF ALL MONETARY EXPENSES (add lines 6 through 8) | _____     |
| Remaining Balance (Subtract line 9 from 4)                       | _____     |
| 10. Total amount of In Kind Expenses                             | _____     |

**AFFIRMATION**

I declare under penalty of perjury that the foregoing is true and correct.

*Virginia R. Doran*  
 Signature

8/27/02  
 Date Executed On